Minutes of the

Bear Creek Primitive Baptist Association

1914

Elder J. F. Mills, Moderator, Marshville, N. C.
J. W. Jones, Clerk, Marshville, N. C.

Minutes of the

Bear Creek Primitive Baptist Association

Spring and Fall Sessions

1914

Thirtieth Spring Session Held With the Church at Freedom, Stanley County, North Carolina, Commencing on Saturday Before the First Sunday in May, 1914.

Also of the Eighty-third Annual or Fall Session Held With the Church at High Ridge, Union County, North Carolina, Commencing on Saturday Before the First Sunday in October, 1914.

Compiled and Apportioned by

J. W. JONES, CLERK AND TREASURER

MARSHVILLE, N. C.

SPRING SESSION
FREEDOM, STANLEY COUNTY, N. C., MAY 2, 1914.

FIRST DAY—SATURDAY

Assembled at the stand at 11 o'clock a. m.

Introductory sermon delivered by Elder J. E. Williams, from Matthew v. 17.

Intermission one hour, after which the Association convened in the house.

Praise, and prayer by Elder J. E. Williams.

Elder Mills called the following business:

1. Called for the letters from the several churches, which were handed in, and read by Brother W. H. Hinson.

2. Re-elected Elder J. F. Mills moderator, and J. W. Jones clerk.

3. Invited messengers from sister associations to seats.

4. Invited visiting brethren from sister associations to seats.

5. Appointed a Committee on Arrangements as follows: Elder J. E. Williams, and Brethren S. A. Helms and Aaron Furr, together with the Moderator and Clerk.

6. That the ministers present arrange among themselves for preaching on tomorrow; service at the stand to commence at 10 o'clock a. m.

7. Ajourned to 9:30 a. m. Monday.

Benediction by the Moderator.

Elder B. L. Treece preached at the stand Saturday afternoon.

SECOND DAY—SUNDAY

Assembled at the stand at 10 o'clock a. m. Elder H. M. Williams preached from Acts ii. 39, followed by Elder J. E. Williams, from Acts xx. 28.

Intermission one hour.

Elder J. F. Mills preached from 1 Peter ii. 3, and closed by Elder B. L. Treece from these words of scripture, "I leave in the midst of thee an afflicted and poor people, and they shall trust in the name of the Lord."

We had good preaching, and good attention by the large crowd present.

THIRD DAY—MONDAY

Re-convened in the house at 9:30 a. m. pursuant to adjournment.

Praise, and prayer by Elder B. L. Treece; then the Moderator resumed his seat.

8. Called on Committee on Arrangements to report. Report read and adopted.

9. Called roll of messengers and noted absentees. Omitted reading rules.

10. Called on our corresponding messengers to sister associations to report. Elder Mills reported that he attended Mill Branch Association, was received and had a good meeting. Others failed, and were excused.

11. Called on corresponding messengers from sister associations to report. None present; but received minutes from Mill Branch, Mountain District, Salem and Abbott's Creek. Brother T. J. Greer was present as a visitor from Salem.

12. Called on presbyteries to report.

Elder J. E. Williams reported that he and Deacons G. M. Tucker and J. H. McClure formed a presbytery at Clark's Grove on Saturday before the second Sunday in October, 1912, and ordained Brother S. B. Tucker a deacon for that church (The above report had been inadvertently omitted).

Also Elder Williams further reported that he, with Deacons S. B. Tucker, J. H. McClure and G. M. Tucker, formed a presbytery at Meadow Creek on Saturday before the fourth Sunday in December, 1913, and then ordained E. Huneycutt a deacon.

13. That we return thanks to God, this church and friends of the community for kindness and hospitality during this meeting.

14. Adjourned to time and place mentioned in last minutes.

Benediction by the Moderator.

Preaching Monday by Elders J. E. Williams and B. L. Treece.

We hope to thank the Lord for His presence and manifold blessings. ELDER J. F. MILLS, Moderator.

J. W. JONES, Clerk.

FALL SESSION

HIGH RIDGE, UNION COUNTY, N. C., OCTOBER 3, 1914

FIRST DAY—SATURDAY

The ministers and messengers convened in the house at 11 o'clock.

The introductory sermon was preached by Elder J. F. Mills, from 1 John iv. 7.

Intermission one hour.

At 1 o'clock it was raining freely, and by consent the business session was held at the residence of Mr. Rushing, so the house could be used for preaching.

Opened with praise, and prayer by Elder W. T. Broadway.

1. Called for the letters from the several churches, which were handed in, and read by Brother H. M. Baucum.

2. Re-elected Elder J. F. Mills moderator, and J. W. Jones clerk.

3. Called for petitionary letters, when the church at Philadelphia, Rutherford County, N. C., presented such a letter, and was received as a member of the Bear Creek Association, their delegates seated, and the hand of fellowship extended them by the Moderator on behalf of the Association.

4. Invited messengers from sister associations to seats. There appeared from Abbott's Creek Elder W. T. Broadway and Brother Solomon Snider; and from Mill Branch Elder B. H. Harrelson.

5. Invited visiting brethren from sister associations to seats. There appeared from the Greenfield, of Tennessee, Elder C. H. Cayce; and from High Point Elder Samuel McMillon.

6. Appointed a Committee on Arrangements as follows: Elder H. Taylor, and Brethren T. F. Hill, H. E. Rowell and I. N. Medlin, together with the Clerk.

7. Appointed as a Finance Committee Brethren H. M. Baucum and Fulton Curlee.

8. Appointed the following named ministers to preach tomorrow: Elders H. Taylor, W. T. Broadway, C. H. Cayce and B. H. Harrelson. Service to begin at 10 o'clock a. m.

9. Adjourned to 10 o'clock Monday morning.

Benediction by the Moderator.

Preaching service Saturday p. m. by Elders B. H. Harrelson and C. H. Cayce.

SECOND DAY—SUNDAY

Preaching today in the following order: First, Elder H. Taylor, from Jeremiah li. 10, 11; second, Elder W. T. Broadway, from Hebrews viii. 7. Intermission one hour. Then Elder C. H. Cayce preached from Zechariah xii. 1, and xiv. 8; closed by Elder B. H. Harrelson, from 2 Timothy i. 8, 9.

THIRD DAY—MONDAY

The Association re-convened in the house at 10 o'clock a. m. Praise, and prayer by Elder C. H. Cayce.

Proceeded to business, Elder Mills presiding.

10. Called on Committee on Arrangements to report. Report read, amended and adopted.

11. Called roll of messengers and noted absentees.

12. Called on corresponding messengers to sister associations to report. Elder J. E. Williams reported that he and Elder J. F. Mills and other brethren attended Abbott's Creek, and had a good meeting.

13. Called on corresponding messengers from sister associations to report. Elder B. H. Harrelson reported the Mill Branch in peace. Elder W. T. Broadway reported peace with the Abbott's Creek Association. Received minutes from Abbott's Creek.

14. Appointed correspondents to sister associations as follows:

Abbott's Creek—Elders W. R. Helms and H. M. Williams, and file of minutes.

Mill Branch—Elders J. F. Mills and W. C. Edwards, and minutes.

Center—Elder H. Taylor, and minutes.

Mountain District—Elder H. Taylor, and minutes.

Silver Creek—Elder W. R. Helms, and minutes.

Salem—Minutes.

15. Called for report on presbyteries. Elder J. E. Williams reported that he and Elder C. A. Davis and some deacons formed a presbytery at Pleasant Hill, on Saturday before the fourth Sunday in May, 1914, and ordained Brother Ransy Lee a deacon.

16. Treasurer reports left over from last year.....$ 5.10

17. Finance Committee reports sent up by the churches this year 32.10

Total funds.....$37.20

18. That our next spring session convene with the church at Albermarle, Stanley County, North Carolina, commencing on Saturday before the first Sunday in May, 1915; that Elder B. L. Treece preach the introductory sermon, with Elder J. E. Williams alternate. That the fall or annual session convene with the church at Howard's Chapel, Stanley County, North Carolina, commencing on Saturday before the first Sunday in October, 1915; and that Elder J. E. Williams preach the introductory sermon, with Elder B. L. Treece as alternate.

19. That the Clerk send notices of these meetings to the *Landmark* and *The Primitive Baptist* for publication.

20. This Association recommends to our sister churches at High Hill and Broom's Grove, that they mutually choose an advisory committee of five or seven brethren to meet with these churches at a time and place agreed upon by both churches, then and there to submit their differences to such committee; and we ask the committee so chosen and convened to consider the matters in controversy between these two churches and advise them what they deem proper and legal to restore peace and fellowship between these two churches. And these churches are requested to please report the result of this meeting to our next session at Albemarle, in May.

21. The Association advises our sister church at Philadelphia to receive back the letter of Brother Jonas Taylor and restore him to full fellowship.

22. That the Clerk superintend the printing of 800 copies of these minutes, and apportion as usual. And we recommend that he employ Elder C. H. Cayce to print and mail out the same; and that the Clerk be allowed $8.00 for his services.

23. Resolved, That we sincerely thank God for His mercy and blessings; and that we thank the brethren and friends of the community for their hospitality during this meeting; and also personally thank Mr. Jesse Rushing for kindly rendering us the use of his dwelling where our first business session was held, as the meeting house was needed for preaching service on account of continued rain.

24. Adjourned to times and places above mentioned in these minutes.

Benediction by the Moderator.

Monday while the Association was in session in the house preaching service was conducted at the stand by Elder Samuel McMillon, B. L. Treece and C. H. Cayce much to the comfort of the Lord's people.

We thank our dear brethren, Elders Cayce, Harrelson, Broadway and McMillon for their presence and hope they will come again. ELDER J. F. MILLS, Moderator.

J. W. JONES, Clerk.

The Association agreed to give each minister present $1.00 out of the associational and minute fund. There were eleven ministers present, and they each received $1.00 from the treasurer.

CLERK.

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MESSENGERS

Spring Session, 1914

Albemarle—David Howard*, M. Furr, W. H. Hinson.

Bear Creek—Elder J. E. Williams, M. C. Furr, Daniel Furr.
Bethany—By letter.
Brooms Grove—Elder H. M. Williams, T. M. Broom, E. E. Huneycutt*.
Concord—Elder W. R. Helms*, D. S. Blake.
Clark's Grove—S. B. Tucker, Robt. Hatley, J. L. Helms*.
Crooked Creek—H. M. Green, H. E. Rowell D. A. Simpson.
Freedom—A. J. Deese.
High Hill—J. J. Hill, D. S. Jones*, S. A. Helms.
High Ridge—Elder W. C. Edwards*, J. B. Medlin*, J. P. Rushing*.
Howard's Chapel—P. A. Howard, Henry Carpenter, J. A. Hinson.
Jerusalem—W. A. Helms*, T. F. Mills, E. W. Helms*.
Jones Hill—J. F. Greene, J. F. Curlee, Jonah Morton.
Liberty—By letter.
Liberty Hill—R. T. Burrus, C. W. Safley, R. McIntyre.
Lawyers Spring—J. W. Jones, R. F. Tyson*, C. B. Edwards*.
Meadow Creek—D. M. Hathcock, J. A. Barbee*, B. Huneycutt.
Mountain Creek—A. Vanhoy, J. E. Russell, J. C. Miller.
New Zion—S. M. Underwood*, William Coley*, James Broom.
Pleasant Hill—H. P. Cashion*, J. M. Hartsell, J. A. Lee.
Pleasant Grove—Elder J. F. Mills, J. S. Thomas*, J. A. Jones*.
Running Creek—E. M. Hatley, G. M. Tucker, J. H. McClure..
Union Grove—A. E. Little, T. F. Hill, C. S. Medlin.
Watson—S. L. Mullis, E. C. Williams, Joel Mullis.
Wadesboro—W. A. Dry, W. D. Edwards*.

Absentees marked thus *.

FORM OF GOVERNMENT

Or Constitution of the Bear Creek Primitive Baptist Association, Which Was Adopted in the Date of A. D. 1832, and Has Been in Vogue Ever Since.

1st. The Association shall be composed of members duly chosen by the different churches in our union and sent to represent them in the Association, who producing letters from their respective churches certifying to their appointment, shall be entitled to a seat.

2nd. In the letters from the different churches shall be expressed their members in full fellowship, those baptized, received by letter, excommunicated, restored and dead since the last Association.

3rd. The members thus chosen and convened shall be denominated the Bear Creek Association, who shall have no power to lord it over God's heritage, nor have any ecclesiastical power to infringe on the internal rights of the church, nevertheless in some cases, it becomes necessary to have some uniform rule of proceeding, viz.: When an offense may be committed by one church against another, we advise the church so offended to labor with the offender for satisfaction, and if she fails of success, she may call in the aid of two or more churches in the union to assist in the labors, and if finally, satisfaction in the opinion of the helps cannot be obtained, then the aggrieved church may bring the case before the Association, whose duty it shall be to act on it; and also, when any serious difference may arise, in any individual church, which they all, after due labor had, cannot reconcile, we advise the church then to call in the aid of two or more churches in the union to assist in the work; and, if no satisfaction can be had, it may be brought before the Association, who shall act on it, and to further illustrate the mode of proceeding in the above case, reference shall be had in the 18th chapter of the Gospel by Matthew and other Scripture, which respect discipline for the bringing to trial, and determining on the case of an individual member in an individual church, and the Association will take cognizance of no case of the kind unless the above proceeding be had thereon.

4th. The Association when convened shall be governed by a regular and proper Decorum, which they are authorized to form for themselves.

5th. The Association shall appoint a Chief Speaker, or Moderator, from among themselves for the time being, whose duty it shall be to see that the Rules of Decorum shall be attended to, take the opinion of the Association on all questions properly brought before them; and a Clerk shall be appointed by the Association, whose duty it shall be to take a correct minute of the proceedings of the Association, keep a regular file of minutes, who shall be at liberty to choose his assistant.

6th. New churches may be admitted into this union, who shall petition by letter and delegate or delegates on examination, if found orthodox and orderly may be received and may be manifested by the Chief Speaker or Moderator giving the right hand of fellowship to the delegate or delegates.

7th. Every church or delegate shall be entitled to representation in the Association, but shall not have more than three members from a church.

8th. Any query presented to the Association by any church in the union shall be read, on which the sense of the Association shall be taken, whether it be considered, and if there be a majority for taking it into consideration it shall be examined, otherwise it shall be withdrawn, nevertheless no query except such as relate to the general union shall be received from any church which has not been deliberately considered in the church in which it originated and which they cannot get satisfaction.

9th. Every motion made in order and seconded, shall come under the consideration of the Association unless it be withdrawn by the person who made it together with his second.

10th. The Association shall endeavor to furnish the churches with minutes of the proceedings, and in order to enable them to do it in the most convenient manner it is recommended that the churches should contribute such sums of money as they think proper and send by their messengers, which, when received, shall be put into the hands of the Treasurer appointed for that purpose, and shall be distributed as the Association may direct for the benefit of the churches.

11th. Presbyteries for the purpose of constituting churches, or acting in conjunction with the churches, in ordaining ministers or restoring those whose gifts have been suspended by excommunication to their former function, shall be composed of two or more ministers in the union.

12th. The Association shall provide for the general union of the churches, preserve the chain of communication among them, give them advice in matters of difficulties, enquire into the cause why any churches fail to represent themselves in the Association, appropriate the money sent by the churches for Associational fund to any purpose they may think proper or necessary for the benefit of the churches, and appoint any member or members of the Association with his or their consent to transact any business for the benefit of the union which they think proper.

13th. The Association may withdraw from any church or churches that are disorderly in principle or practice.

14th. The Association may, at its sitting, admit any distant brethren, whose principles accord with theirs, to sit with them, who shall be at liberty to discourse upon any question, and give his light, but not permitted to vote except touching the general union.

15th. All questions should be determined by a majority of members present, except in the reception of churches which should be unanimous.

16th. Two-thirds of the members form a quorum to do business.

17th. Amendments may be made to this form of government and to this constitution—a majority of the members being present.

18th. The minutes of this Association shall be read and corrected, if need be, and signed by the Chief Speaker and Clerk.

19th. The Association may adjourn to any time and place they may think proper.

ARTICLES OF FAITH

Article 1. We believe in one only living and true God, the Father, the Word and the Holy Ghost.

Art. 2. We believe in the man Jesus being the first of all God's creation and the pattern of all God's perfection in nature, providence, grace and glory, and in relative union with the divine Word of God, and thus united with the whole Trinity.

Art. 3. We believe that the Scriptures of the Old and New Testaments contain the only written revealed word of God, and are the only perfect rule of faith and practice for God's church in her militant state while here on earth.

Art. 4. We believe in the doctrine of Election, that God chose his church in Christ Jesus before the world began.

Art. 5. We believe in all mankind's apostacy by transgression in Adam, their federal head.

Article 6. We believe in the doctrine of Original Sin.

Art. 7. We believe in the impotency of man to recover himself from his fallen state by his own free will and ability.

Art. 8. We believe that sinners are justified freely by grace and before God by faith in Christ and his righteousness only.

Art. 9. We believe that God's elect or church shall be called, converted, regenerated and sanctifid by the Holy Spirit in due time.

Art. 10. We believe that the saints shall persevere in grace and never finally fall away.

Art. 11. We believe that baptism and the Lord's Supper are ordinances of Christ's appointment and that believers alone are the subjects of baptism and the only proper communicants of the supper; that the mode of baptism is immersion, and that neither of the ordinances is to be altered or changed by the inventions or opinions of men.

Art. 12. We believe that no man as a minister has any right to the administration of any of the ordinances of the gospel except such as are sound in the faith of the gospel, regularly baptized, called of God and have come under the imposition of hands by a regular presbytery.

Art. 13. We believe in the resurrection of the dead, both the just and unjust, and a general judgment.

Art. 14. We believe that the punishment of the wicked will be everlasting and the joys of the righteous eternal.

RULES OF DECORUM

1. A moderator, or chief speaker, and clerk may be chosen by the suffrage of the members present.

2. The chief speaker, or moderator, shall take his seat at the hour to which the association shall be adjourned, and after prayer shall proceed to business. It shall be his duty to keep order, and shall be entitled to the same privilege of speech as that of another; provided he appoint one of the members to fill the chair during the exercise of such privilege, and in no case shall give a vote unless the Association be equally divided.

3. Only one member shall be allowed to speak at a time, who shall rise from his seat and address the chief speaker by the appellation of brother, and while speaking shall confine himself strictly to the subject in question, and shall not be interrupted unless he digress from the subject, and shall in no wise reflect on any other speaker, so as to make remarks on his slips and failings and imperfections, but shall fairly give his own views of the case without sophistry and criticism.

4. No person shall speak more than three times on one subject without leave of the Association.

5. No person shall absent himself from the Association without leave.

6. No member of the Association shall address any other member by any other term or name than that of brother.

7. The chief speaker or moderator, shall not interrupt one member to prohibit him from speaking until his speech is finished, except he break the Rules of Decorum.

8. The names of all the members of this Association shall be enrolled by the clerk, and called over as often as the Association may require.

Any member who shall willingly and knowingly break or violate any of the foregoing rules of the Association shall be reproved by the Association in any way they may think proper.

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ADDRESSES OF ORDAINED MINISTERS

Elder J. F. Mills, Marshville, N. C.
Elder J. E. Williams, Bloomington, N. C.
Elder W. R. Helms, Concord, N. C.
Elder H. M. Williams, Indian Trail, N. C.
Elder Walter Edwards, Wingate, N. C.
Elder Henry Taylor, Monroe, N. C.
Elder B. L. Treece, Albemarle, N. C.

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FINANCIAL STATEMENT, 1914

Left over from last year	$ 5.10
Sent up by the churches this year	32.10
Total	$37.20
Given to eleven ministers present, one dollar each	11.00
Remainder	$26.20
For printing and mailing out these minutes	$19.00
Allowance to Clerk	8.00
Total expense	$27.00
Leaving the Association due the Clerk	$ .80

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COMMUNION MEETINGS

Albermarle—Third Sunday in September.
Bear Creek—First Sunday in August.
Bethany—Third Sunday in August.
Broom's Grove—Fourth Sunday in September.
Concord—Fourth Sunday in August.
Clark's Grove—Second Sunday in July.
Crooked Creek—Third Sunday in July.
Freedom—Fourth Sunday in September.
High Hill—First Sunday in September.
High Ridge—Third Sunday in July.
Howard's Chapel—Saturday before the fourth Sunday in September.
Jerusalem—Second Sunday in August.
Jones Hill—Third Sunday in September.
Liberty—Fourth Sunday in July.
Liberty Hill—Fourth Sunday in July.
Lawyer's Spring—First Sunday in August.
Meadow Creek—Third Sunday in August.
Mountain Creek—Saturday before second Sunday in September.
New Zion—Second Sunday in September.
Pleasant Hill—Fourth Sunday in June.
Pleasant Grove—Second Sunday in July.
Philadelphia—
Running Creek—Second Sunday in August.
Union Grove—Second Sunday in September.
Watson—Fourth Sunday in May.
Wadesboro—

Statistical Table

CHURCHES	CLERKS AND POSTOFFICES	NAMES OF MESSENGERS	Rec'd by Ex. & B.	Rec'd by Letter.	Restored	Dism'd by Letter	Excluded	Deceased	Total Membership	Contributions
Albemarle	W H Hinson, R 1, Albemarle N C	D B Howard, W C Furr*, W H Hinson	..	..	..	..	..	1	7	$ 1.00
Bear Creek	Aaron Furr, Bloomington, N C	Eld J E Williams, Daniel Furr, A J Furr	..	..	1	..	1	..	33	1.60
Bethany	Miss Jane P Jones, R 2, Wadesboro, N C	Represented by Letter	..	..	..	..	..	..	3	.70
Broom's Grove	E S Huneycutt, R, Monroe N C	T M Broom, E S Huneycutt, Elder H M Williams	..	..	..	..	..	..	3	.70
Concord	W R Helms, Concord N C	Elder W R Helms	..	1	..	..	..	..	10	1.00
Clark's Grove	J L Helms, Locust Level, N C	Robt. Hatley, S B Tucker, J L Helms	..	..	..	..	2	1	19	1.00
Crooked Creek	H E Rowell, R 2, Indian Trail, N C	J M Austin, W D Benton, H E Rowell	..	..	..	..	1	..	28	1.50
Freedom	A J Deese, Whitley N C	A J Deese	..	..	..	..	..	..	5	.50
High Hill	S A Helms, Monroe, N C	J J Hill, S A Helms, D S Jones	1	..	..	..	1	..	44	1.50
High Ridge	J B Medlin, R 1, Marshville, N C	Stanley Edwards, J B Medlin, E L Griffin	..	1	..	..	1	..	15	1.05
Howard's Chapel	P A Howard, R 1, Norwood, N C	P A Howard, R B Burrus, J H Hinson	..	1	..	..	..	..	32	1.60
Jerusalem	J W Godwin, R, Marshville N C	J W Godwin, T F Mills, E W Helms	4	..	..	..	..	1	18	1.50
Jone's Hill	J S Little, Big Lick, N C	A A Morton, Henry Howard, Fulton Curlee	..	..	..	..	2	..	29	1.00
Liberty	Oscar Broom, R 1, Monroe N C	Eld. H Taylor, S D Outen, Oscar Broom	..	..	1	..	..	..	22	1.55
Liberty Hill	C W Safley, Bridgeport, N C	R T Burrus, C W Safley, W H Huneycutt*	..	..	..	1	..	..	22	1.30
Lawyer's Spring	J W Jones, R 1, Marshville, N C	H M Baucom, C B Edwards, J W Jones	4	..	..	..	..	1	27	2.00
Meadow Creek	D M Hathcock, Locust Level, N C	D M Hathcock*, Bunyan Hathcock*, J A Barbee*	..	2	..	2	..	..	21	1.00
Mountain Creek	J E Russell, R 2, Albemarle, N C	Eld. B L Treece, J C Miller*, J E Russell	..	..	..	..	..	..	17	1.00
New Zion	S M Underwood, R 7, Concord, NC	S M Underwood, William Coley*	..	..	..	..	..	..	9	1.00
Pleasant Hill	H P Cashion, R 2, Barber, N C	E J Liles*, J M Hartsell*, H P Cashion*	3	..	..	..	..	1	21	2.00
Pleasant Grove	T A Helms, Marshville, N C	Eld. J F Mills, C E Griffin, J S Thomas	3	..	..	..	1	1	10	1.50
Philadelphia	Foster Beam, Ellenboro, N C	Foster Beam, F N Gardner*, Julius Beam	..	..	..	..	..	..	12	1.30
Running Creek	G M Tucker, R 1, Mt. Pleasant, N C	W H Hatley, W M Almon*, E M Hatley	2	..	..	..	..	..	20	1.25
Union Grove	I N Medlin, Monroe, N C	T F Hill, C S Medlin, I N Medlin	..	..	..	..	..	..	26	1.50
Watson	S L Mullis, R F D, Monroe, N C	S L Mullis, E C Williams*, Joel Mullis	..	..	..	..	..	..	16	1.25
Wadesboro	W D Edwards, Polkton, N C	W D Edwards, W A Dry*	..	..	..	..	..	..	8	.75
		Total	17	5	2	4	10	7	484	$32.10

Abstentees marked thus *.

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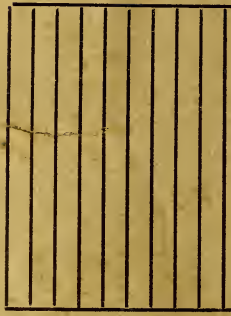

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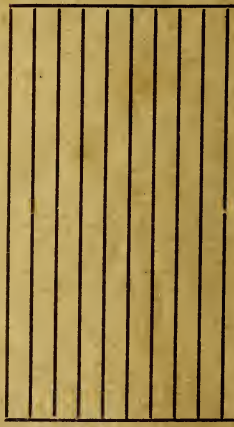

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